

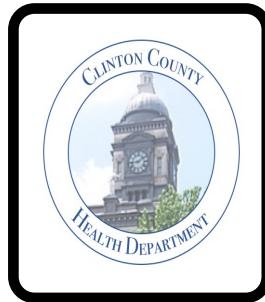


# 2021 ANNUAL REPORT

## CLINTON COUNTY HEALTH DEPARTMENT

### STAFF MEMBERS

- |                          |                                |
|--------------------------|--------------------------------|
| • Stephen Tharp, MD      | Health Officer                 |
| • Rodney Wann, EHS, PCP  | Supervisor/Environmentalist    |
| • Deanna Loucks, VRP     | Office Mgr.                    |
| • Joann Spaulding, VRP   | Vital Records Registrar        |
| • Dana Longenecker, RN   | Public Health Nurse            |
| • Jessica Fearnow, EHS   | Foods/Environmentalist         |
| • Sue Marcum             | Data Entry                     |
| • Karina Garcia-Martinez | Preparedness & MRC Coordinator |
| • Erich Schuerman, LPN   | Immunization Nurse             |
| • Carolyn Williamson     | Immunization Receptionist      |



### MEMBERS OF THE BOARD

- Claudia Houchen (Vice Chairman)
- Melissa M. Pearson, MD
- Patti Beisner, RN
- Joseph D. Dominik, MD (Chairman)
- Ben Flora, Attorney
- Erica Hughes, DVM
- Dion Miller, Funeral Director

**1234 Rossville Ave.  
Frankfort, IN 46041  
765-659-6385  
Fax 765-659-6387**



# **SANITATION**

## **OBJECTIVES:**

1. Inspection and correction of what may be detrimental to public health.
2. Education of the public toward improving and maintaining the health standards of Clinton County
3. Enforcement of State and Local health rules and regulations.



### **2021 SERVICE**

### **NUMBER**

Follow up inspections.....	5
Opening Inspections.....	5
Temporary Food.....	79
Food Service Inspections.....	92
Food Establishment Complaints.....	7
Garbage/Trash/People Complaints.....	3
Dye Tests.....	0
Septic/Sewer Complaints.....	3
Finished Septic Inspections/Septic Permits Issued .....	34/48
Stream Pollutants/Fish Kills/Spills.....	0/0/0
Pool Permits....6/Inspections.....3/Closing & Reopen....2	

## **Clinton County Health Department**



**Public Health**  
Prevent. Promote. Protect.

# **2021 REPORTED ANIMAL BITES**

Total Animal Bites.....53

# 2021 VITAL STATISTICS

<b>TOTAL BIRTHS IN COUNTY.....</b>	<b>3</b>
Male.....	1
Female.....	2
<b>TOTAL DEATHS IN COUNTY.....</b>	<b>322</b>
Male.....	169
Female.....	153

## 2021 IMMUNIZATIONS

Covid-19 Vaccine—J & J .....	419
Covid-19, mRNA—Moderna .....	14,535
Covid-19, mRNA, Pfizer over 12 years old .....	1,289
Covid-19, mRNA, Pfizer 5-11 years old .....	138
DTaP .....	9
DTaP-Hep B-IPV .....	8
DTaP-Hib-IPV .....	5
DTaP-IPV .....	27
HPV9 .....	172
Hep A .....	85
Hep B .....	41
Hib (PRP-T) .....	13
IPV (Polio) .....	8
Influenza/high dose .....	183
MMR .....	15
MMRV .....	42
Meningococcal B .....	73
Pneumococcal PCV 13 .....	23
TST-PPD intradermal (TB) .....	90
Td (adult) .....	0
Tdap .....	113
Meningococcal MCV4 .....	150
Pneumococcal PPV23 .....	5
Rotavirus .....	6
Varicella .....	16
Zoster (Shingles).....	4
Latent TB .....	1
Active TB patient & completed full treatment .....	1
Hep A cases 3, Hep B cases 2, Hep C cases 33 .....	38
Lead Visits .....	15
STD—Chlamydia—139, Gonorrhea—51, Syphilis—9 .....	199
Typhoid, ViCPs .....	3
Yellow Fever .....	5

# **OPERATING EXPENSES**

Office Supplies .....	\$ 2,415.13
Environmental Health .....	4,818.89
Telephone & Pager .....	49.30
Postage .....	699.60
Mileage .....	594.00
Electricity/Gas Water & Sewage .....	394.25
Office Rent .....	12,375.00
Dues & Subscriptions .....	162.45
Membership .....	408.78
Printing .....	20.00
Cleaning .....	7,050.00
Website Fees & Maintenance .....	932.10
Repayment of Loan .....	50,000.00
Equipment Supplies .....	<u>1,674.40</u>
<b>TOTAL .....</b>	<b>\$81,593.90</b>

## *Ten Essential Services*

The Clinton County Health Department strives to protect and promote the health of all residents and visitors of Clinton County.

Indiana Code ([IC 16-20](#)) outlines powers and duties of Indiana Local Health Departments <http://www.in.gov/isdh/24832.htm>.

Our Health Department follows the framework for the responsibilities of local public health systems set forth by the National Public Health Performance Standard Program using the 10 essential services:

- Monitor health status to identify community health problems;
- Diagnose and investigate health problems and health hazards in the community;
- Inform, educate, and empower people about health issues;
- Mobilize community partnerships to identify and solve health problems;
- Develop policies and plans that support individual and community health efforts;
- Enforce laws and regulations that protect health and ensure safety;
- Link people to needed personal health services and assure the provision of health care when otherwise unavailable;
- Assure a competent public health and personal health-care work-force;
- Evaluate effectiveness, accessibility, and quality of personal and population-based health services; and
- Research for new insights and innovative solutions to health problems.



# 2021 CAUSES OF DEATH

Accidental Overdose	9
Adult Failure To Thrive	26
Alzheimer's	8
Amyotrophic Lateral Sclerosis (ALS)	1
Anorexia/Malnutrition	3
Asphyxia/Strangulation	3
Blunt Force Trauma	14
Cancer	58
COPD	4
COVID	10
Dementia	26
Heart	63
Hemorrhage	1
Liver Disease	1
Multisystem Organ Failure	6
Parkinson	5
Brain Swelling (Uncertain Etiology)	2
Pneumonia	12
Renal Failure	9
Respiratory	40
Sepsis	2
Stroke	16
Gun Shot	3

Total Deaths                    322

# ADMINISTRATIVE EXPENSES

Health Officers .....	\$ 22,661.59
Supervisor/Environmentalist.....	48,420.51
Vital Registrar/Administrative Clerk .....	30,013.62
Office Manager/Accounts Payable .....	30,589.70
Immunization Nurses .....	18,133.81
Public Health Nurse .....	49,480.76
Food Inspector/Vector Control.....	33,635.63
Social Security/Medicare .....	17,690.39
Retirement Benefits .....	21,631.57
Board Members .....	3,199.84
Professional Certification .....	1,000.00
Extra Help/Translation .....	<u>705.55</u>

**TOTAL .....** \$277,162.97

# BALANCES

Total 2021 Tax Draw .....	\$251,828.15
Total 2021 Fees & Misc. .....	<u>\$310,107.29</u>
	\$561,935.44
Less 2021 Expenses .....	(\$358,756.87)
Total Revenues	(\$203,178.57)
Beginning Balance 2021 .....	\$ <u>85,558.62</u>
<b>Current Fund Balance .....</b>	<b>\$288,737.19</b>